



## Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

**For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)**

**Please contact your Community Area Manager before completing your application (See Section 3 for contact details)**

1. Your organisation or group			
<b>Name of organisation</b>	D'velop ltd a social enterprise not for profit		
<b>Contact name</b>			
<b>Contact address</b>			
<b>Contact number</b>		<b>e-mail</b>	
<b>Organisation type</b>	<b>Not for profit organisation X</b> Parish/town council  Other, please specify		
2. Your project			
<b>Project Title/Name</b>	Friary Photography summer course 2011		
<b>What is your project about and what does it aim to achieve?</b>  <i>Important: This section is limited to 600 characters only (inclusive of spaces).</i>	Photography courses that build confidence, raise self-esteem, improve communication skills, life opportunities, relationships, education and career. Courses are fun and engaging.  I am an experienced teacher of Photography at a range of levels including, basic skills, GCSE, A/Level and Foundation and in varied contexts such as state and private schools and Colleges and in the Community. I have particular expertise and successful results in working with students with emotional, behaviour and learning difficulties SEN including severe and profound.  Aims: To promote the confidence, skills and opportunities of vulnerable youths. To promote community safety and combat anti-social behaviour		
<b>In which community area does your project take place? (Please give name – see section 3 of the grants pack)</b>	Salisbury		
<b>I/we have discussed our project with the town/parish council?</b>	Yes <input type="checkbox"/>	<b>Date</b>	No <input checked="" type="checkbox"/>
<b>I/we have discussed our project with our Wiltshire councillor?</b>	Yes <input checked="" type="checkbox"/>	<b>Date</b> 31/5/11	No <input type="checkbox"/>

Where will your project take place?	The Friary Estate
When will your project take place?	July onwards
How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community?  <i>Important: Please do not type/write in paragraphs – This section is limited to 1200 characters only (inclusive of spaces)</i>	I have taught over several years including at Salisbury College. This experience informs me of issues surrounding youths living in deprived areas such as a lack of local activities or skill/education based pursuits and this problem leads to youths 'hanging around' with nothing constructive to do and this leads towards anti-social behaviour and crime. I am also aware of the large number of students, often from deprived areas that have challenges that can lead to non-attendance or exclusion from schools/colleges. I keep abreast of local issues of vulnerable youths and feel that from this and the Wiltshire's Salisbury plan that there is a need for courses such as Photography by professionals with particular expertise in working with vulnerable youths. I also feel well informed of the types of issues affecting youths living in deprived areas in Salisbury, having grown up in Bemerton Heath myself, where I personally experienced the issues affecting youths in these areas. My project will engage and inspire youths and provide them with skills and opportunities for education and career. This will help keep youths engaged in constructive activities and cut down on anti-social behaviour and crime.
How many people will benefit from your project?	Project participants: 8 Exhibition viewers: 100 or more The exhibition will serve to give an opportunity for the local community to see the creative abilities of young people living in deprived areas in Salisbury and may help the community consider and understand them more.
How does your project demonstrate a direct link to the local community plan for your area? <a href="http://www.wiltshire.gov.uk/areaboards">www.wiltshire.gov.uk/areaboards</a>  Please provide a reference/page no.	My project aims to contribute to the improvement plans to the most deprived wards in Salisbury, being based in the Friary in St Martins ward and links to the local community plan: <b>Page 2-final paragraph 'In South West Wiltshire has 8 wards in top 20% most deprived wards x3 of these are in Salisbury, ST Martins...'</b>  This project aims to cut down on the biggest concern and no.1 priority voiced from the local community, anti-social behaviour and vandalism and links to the local community plan: <b>Page 4 'How this plan was put together ,1. Vandalism and anti-social behaviour 2. Reducing crime</b>  My project aims to cut down on anti-social behaviour and improve opportunities for education and employment in the ward of St Martins where priorities were identified to reduce anti-social behaviour and it was ranked 6 <sup>th</sup> most deprived on the Multiple Deprivation being 2 <sup>nd</sup> in unemployment and links to the local community plan: <b>Page 24-25 'Ward profile, St Martins is the 6<sup>th</sup> most deprived ward in Wiltshire on the Multiple Deprivation...2<sup>nd</sup> in unemployment domain'.</b>
<b>To be completed ONLY where town/parish councils are making an application</b>	
Is your project one which parish/town councils have powers to raise local taxes to fund?	Yes <input type="checkbox"/> No x
Could your project be funded from your reserves?	Yes <input type="checkbox"/> No x
Is your project urgent (having to be completed in this financial year? <i>If you answer YES please provide evidence elsewhere on the application form</i>	Yes x No <input type="checkbox"/>

**Any other information about your project.**

The benefits that my project will bring to the community will be to:  
 reduce anti social behaviour  
 reduce vandalism  
 reduce crime  
 Improve opportunities for employment and education  
 Improve the communication skills and well being of the participants

I aim to show an Exhibition of the Photographs produced on the Friary Photography summer 2011 course at Salisbury Library where people from the local community, friends and relatives of the participants and key figures involved in local organisations/businesses will be invited to a Private viewing.

The exhibition will serve to give an opportunity for the local community to see the creative abilities of young people living in deprived areas in Salisbury and may help the community consider and understand them more

**3. Management**

**How many people are involved in the management of your group/organisation? 1**

**Of these, how many are:**

<b>Over 50 years</b>	<b>Male</b>	<input type="text"/>	<b>Female</b>	<input type="text"/>
<b>25 – 50 years</b>	<b>Male</b>	<input type="text" value="1"/>	<b>Female</b>	<input type="text" value="1"/>
<b>Under 25 years</b>	<b>Male</b>	<input type="text"/>	<b>Female</b>	<input type="text"/>
<b>Disabled People</b>	<b>Male</b>	<input type="text"/>	<b>Female</b>	<input type="text"/>
<b>Black and Minority Ethnic people</b>	<b>Male</b>	<input type="text"/>	<b>Female</b>	<input type="text"/>

**If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?**

I aim to make links with supporting groups/organisations and or to secure regular funding through the positive results of this project to enable the participation of Salisbury vulnerable youths at nil cost to them.

**How will you know whether your project has made a difference in the community? What evidence will be collected to enable you to know that the project has made a positive impact on your community and met the local need?**

Through research and the recording of information and feedback from consultation with participants and residents through questionnaires/interviews and this information will be processed and presented

**Have you contacted Charities Information Bureau for help with your application/ to seek other funding?**

**Yes** x      **Date**      29/5/11      **No**

**To whom have you applied for funding for this project (other than Wiltshire Council)?**

**Please list with amount applied for and whether you have been successful**

<b>Name of Funder</b>	<b>Amount Applied For</b>	<b>Amount Received</b>

**Have you or do you intend to apply for a grant from another area board within this financial year?**

**If yes, please state which one(s).**

**Yes**       **No** x

**Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?**

**Yes**       **No** x

4. Information relating to your last annual accounts (if applicable)		
Year ending:	Month:	Year:
A - Total income:	£	
B - Minus total expenditure:	£	
Surplus/deficit for year: (A minus B)	£	
Free reserves currently held:	£	

**5. Financial information – If you can claim back V.A.T. please exclude from figures given below**

Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc.		Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
				P/C
Cameras x 4 @70.00 each	£280	Own fundraising/reserves		£
Photographic prints x 160 @.50p each	£80			£
Portfolios x8 @5.00 each	£40	Parish/town council		£
Stationary x8 @5 each	£40			£
Tripods x2 @ 25.00 each	£50	Trusts/foundations		£
My time fee x 18hrs @ 22.00 per hour	£396			£
Exhibition @ Salisbury Library				
Photographs x 24 @ 1.00 each	£24	In kind		£
Frames x 24 @ 1.85	£42			£
Visitor/comments book x 1 @ 5.00	£5	Other		£
Name plates/graphics x10 @ 40p each	£4			£
Publicity/posters	£10			£
Insurance public liability/equipment	£29			£
<b>Total Project Expenditure</b>	<b>£1000.00</b>	<b>Total Project Income</b>		<b>£0</b>

<b>Total project income B</b>	£0
<b>Total project expenditure A</b>	£1000.00
<b>Project shortfall A – B</b>	£0
<b>Grant sought from Wiltshire Council Area Board</b>	£1000.00
<b>Bank Details</b>	
<b>Please give the name of the organisations' bank account e.g. Barclays</b>	
<b>Please give the title name of the organisations' bank account e.g. current</b>	

**6. Supporting information – Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered**

**Enclosed (please tick)**

- Written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

**For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.**

**7. Declaration (on behalf of organisation or group) – I confirm that...**

**x I have read the funding criteria**

**x The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.**

**x If an award is received, I will complete and return an evaluation sheet.**

**x That any other form of licence or approval for this project has been received prior to submission of this application.**

**x That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. x Child Protection    Safeguarding Adults**

**x Public Liability Insurance    x Equal opportunities**

Access audit     Environmental impact

Planning permission applied for (date)    or granted (date)

**x That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.**

**x I give permission for press and media coverage by Wiltshire Council in relation to this project.**

**Name:**

**Date:**

**Position in organisation:**

**Please return your completed application to the appropriate Area Board Locality Team (see section 3)**